Church of the Holy Apostles
Hilo, Hawaii
Sunday, Sept 20, 2020
Proper 20

A Liturgy of Morning Prayer with Hymns & Revised
Common Lectionary Lessons

Preacher          The Rev. David Glaser
Officiant         The Rev. David Glaser
Musician          Rick Mazurowski
Lector/Intercessor Deb Lewis
Tech Support      Doug Adams
Altar Guild       BJ Saito and Elizabeth Bell
MUSICAL PRELUDE

WELCOME & ANNOUNCEMENTS

OPENING SENTENCE (BCP p. 75)
The Officiant says
I was glad when they said to me, “Let us go to the house of the Lord.”  
Psalm 122:1

CONFESSION OF SIN (BCP p. 79)
The Officiant says to the people
Let us confess our sins against God and our neighbor.

Silence may be kept. Officiant and People together,

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. 
Amen.

VERSICLE (BCP p. 80)
Officiant    Lord, open our lips.
People    And our mouth shall proclaim your praise.

In Unison    Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleluia!

ANTIPHON (BCP p. 80)
Officiant says
The mercy of the Lord is everlasting: Come let us adore him.
**JUBILATE (BCP p. 80)**
*Recited in unison*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfullness endures from age to age.

**PSALM**
*Psalm 105:1-6, 37-45*

*Recited alternating at the asterisks*

1. Give thanks to the **LORD** and call upon his Name; *
   make known his deeds among the peoples.
2. Sing to him, sing praises to him, *
   and speak of all his marvelous works.
3. Glory in his holy Name; *
   let the hearts of those who seek the **LORD** rejoice.
4. Search for the **LORD** and his strength; *
   continually seek his face.
5. Remember the marvels he has done, *
   his wonders and the judgments of his mouth,
6. O offspring of Abraham his servant, *
   O children of Jacob his chosen.
37. He led out his people with silver and gold; *
   in all their tribes there was not one that stumbled.
38. Egypt was glad of their going, *
   because they were afraid of them.
39. He spread out a cloud for a covering *
   and a fire to give light in the night season.
40. They asked, and quails appeared, *
   and he satisfied them with bread from heaven.
41. He opened the rock, and water flowed, *
   so the river ran in the dry places.
42. For God remembered his holy word *
   and Abraham his servant.
So he led forth his people with gladness, *  
   his chosen with shouts of joy.  
He gave his people the lands of the nations, *  
   and they took the fruit of others’ toil,  
That they might keep his statutes *  
   and observe his laws.  
Hallelujah!

At the end of the Psalm is said

Glory to the Father, and to the Son, and to the Holy Spirit: *  
   as it was in the beginning, is now, and will be for ever. Amen.

FIRST READING

Exodus 16:2-15

A Reading from the book of Exodus.

2 The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. 3 The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”  
4 Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. 5 On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” 6 So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, 7 and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” 8 And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”  
9 Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’ ” 10 And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. 11 The LORD spoke to Moses and said, 12 “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’ ” 13 In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. 14 When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. 15 When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”
HYMN 603
When Christ was lifted from the earth (St. Botolph)

1 When Christ was lifted from the earth, his arms stretched out above through every culture,
   as his friends and loves us as we are.

2 Still east and west his love extends and always, near or far, he calls and claims us but a face, a person, and a name.

3 Where generation, class, or race divides us to our shame, he sees not labels except his own as Christ accepted me.

4 Thus freely loved, though fully known, may I in Christ be free to welcome and accept every birth, to draw an answering love.

SECOND READING
Philippians 1:21-30

A Reading from Paul's letter to the Church in Philippi.

21 To me, living is Christ and dying is gain. 22 If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. 23 I am hard pressed between the two: my desire is to
depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

25 Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

26 Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

27 Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God’s doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.
People Thanks be to God.

CHORUS 186
Open Our Eyes

Bob Cull

O-pen our eyes, Lord, we want to see Jesus; To reach out and touch Him and say that we love Him. O-pen our ears, Lord, and help us to listen. O-pen our eyes, Lord, we want to see Jesus.

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THIRD READING

Matthew 20:1-16

A Reading from Matthew.
The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

Lector The Word of the Lord.
People Thanks be to God.

SERMON

THE APOSTLES’ CREED (BCP p. 96)

Officiant and People together,

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

SALUTATION (BCP p. 97)

Officiant The Lord be with you.  
People And also with you.  
Officiant Let us pray.

THE LORD’S PRAYER (BCP p. 97)

Officiant and People  
Our Father, who art in heaven, as we forgive those who trespass against us.  
hallowed be thy Name, And lead us not into temptation,  
thy kingdom come, but deliver us from evil.  
thy will be done, on earth as it is in For thine is the kingdom,  
heaven. and the power, and the glory,  
Give us this day our daily bread. forever and ever. Amen  
And forgive us our trespasses,

SUFFRAGES (BCP p. 97)

V. Show us your mercy, O Lord;  
R. And grant us your salvation.  
V. Clothe your ministers with righteousness;  
R. Let your people sing with joy.  
V. Give peace, O Lord, in all the world;  
R. For only in you can we live in safety.  
V. Lord, keep this nation under your care;  
R. And guide us in the way of justice and truth.  
V. Let your way be known upon earth;  
R. Your saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with your Holy Spirit.

FIRST COLLECT (BCP p. 98)

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

SECOND COLLECT (BCP p. 98)
O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

THIRD COLLECT (BCP p. 98)
O God, the King eternal, whose light divides the day from the night and turns the shadow of death into the morning: Drive far from us all wrong desires, incline our hearts to keep your law, and guide our feet into the way of peace; that, having done your will with cheerfullness during the day, we may, when night comes, rejoice to give you thanks; through Jesus Christ our Lord. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)
The leader and people pray responsively.

Father, we pray for your holy catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;  
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;  
That they may be delivered from their distress.

Give to the departed eternal rest;  
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence
The People may add their own petitions.
The Celebrant adds a concluding Collect.

PRAYER FOR MISSION (BCP p. 100)
Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

CHORUS 149
149
Shine, Jesus, Shine

G. K.

1. Lord, the light of Your love is shining, In the midst of the
2. Lord, I come to Your awesome presence, From the shadows in-
3. As we gaze on Your king - ly bright - ness, So our fac - es dis-

dark - ness shin - ing; Je - sus, Light of the world, shine upon us,
to Your ra - diance; By the blood I may en - ter Your bright - ness;
play Your like - ness, Ev - er chang - ing from glo - ry to glo - ry;

Set us free by the truth You now bring us;
Search me, try me, con - sume all my dark - ness;
Mirrored here, may our lives tell Your story;

Shine on me. Shine on me.

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in the Western Hemisphere)/ASCAP. All rights reserved. Used by permission.
Shine, Jesus, shine, fill this land with the Father's glory; Blaze, Spirit, blaze, set our hearts on fire. Flow, river, flow, flood the nations with grace and mercy; Send forth Your Word, Lord, and let there be light.
THE GENERAL THANKSGIVING (BCP p. 101)
*Officiant and People*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)
*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

CONCLUDING VERSICLE (BCP p. 102)
*Officiant* Let us bless the Lord.  
*People* Thanks be to God.

CONCLUDING SENTENCE (BCP p. 102)  
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen. 2 Corinthians 13:14*

CLOSING REMARKS  

MUSICAL POSTLUDE