

Morning Prayer Rite Two

September 12, 2021 9:00AM



Church of the Holy Apostles

www.episcopalchurchhilo.org

An Open and Affirming Community

Vision: We are an open community living God's love, grace, and reconciliation through Jesus Christ.

Mission: With God's help, we are called to be like Christ through service, worship, learning, prayer, and celebration.

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Prelude

WELCOME & ANNOUNCEMENTS

OPENING SENTENCE (BCP p. 75)

The Officiant says

Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

CONFESSION OF SIN (BCP p. 79)

The Officiant says to the people

Let us confess our sins against God and our neighbor.

Officiant and People together

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

VERSICLE (BCP p. 80)

Officiant Lord, open our lips.

People And our mouth shall
proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

ANTIPHON (BCP p. 80)

The mercy of the Lord is everlasting: Come let us adore him.

INVITATORY (BCP p. 80)

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

For the Lord is a great God, *
and a great King above all gods.

In his hand are the caverns of the earth, *
and the heights of the hills are his also.

The sea is his, for he made it, *
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

PSALM 116:1-8

- 1 I love the Lord, because he has heard the voice of my
supplication, *
because he has inclined his ear to me whenever I called upon
him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the Lord: *
"O Lord, I pray you, save my life."
- 4 Gracious is the Lord and righteous; *
our God is full of compassion.
- 5 The Lord watches over the innocent; *
I was brought very low, and he helped me.
- 6 Turn again to your rest, O my soul, *
for the Lord has treated you well.
- 7 For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.
- 8 I will walk in the presence of the Lord *
in the land of the living.

At the end of the Psalm is sung or said

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

FIRST READING: Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

The Lord God has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord God has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord God helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord God who helps me;
who will declare me guilty?

Reader Here ends the Reading.

FIRST CANTICLE (BCP p. 85)

Canticle 9: The First Song of Isaiah
Ecce, Deus Isaiah 12:2-6

Surely, it is God who saves me; *
I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, *
and he will be my Savior.
Therefore you shall draw water with rejoicing *
from the springs of salvation.
And on that day you shall say, *
Give thanks to the Lord and call upon his Name;
Make his deeds known among the peoples; *
see that they remember that his Name is exalted.
Sing the praises of the Lord, for he has done great things, *
and this is known in all the world.
Cry aloud, inhabitants of Zion, ring out your joy, *
for the great one in the midst of you is the Holy One of Israel.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be forever. Amen.

SECOND READING: JAMES 3:1-12

A Reading from the letter of James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever

the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader Here ends the Reading.

Hymn Lift High the Cross

THIRD READING: Mark 8:27-38

A Reading from Mark.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly.

And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Reader Here ends the Reading.

STEWARDSHIP REFLECTION

THE APOSTLES 'CREED (BCP p. 96)

Officiant and People together.

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.
I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

SALUTATION (BCP p. 97)

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

THE LORD'S PRAYER (BCP p. 97)

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SUFFRAGES (BCP p. 97)

V. Show us your mercy, O Lord;

R. And grant us your salvation.

V. Clothe your ministers with righteousness;

R. Let your people sing with joy.
V. Give peace, O Lord, in all the world;
R. For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;
R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

COLLECT OF THE DAY (BCP p. 98)

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Collect for the Anniversary of 9/11/2001 from the Episcopal Diocese of New York

O Almighty God, who brings good out of evil and turns even the wrath of your children towards your promised peace: Hear our prayers this day as we remember those of many nations and differing faiths whose lives were cut short by the fierce flames of anger and hatred. Hasten the time when the menace of war shall be removed. Cleanse both us and those perceived to be our enemies of all hatred and distrust. Pour out the spirit of peace on all the rulers of our world that we may be brought through strife to the lasting peace of the kingdom of your Son; Jesus Christ, our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Prayer In Times of Conflict (BCP, p. 824)

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. *Amen.*

The Prayers of the People — Special Form for the Anniversary of 9/11/2001 from the Episcopal Diocese of New York

LEADER With all our heart and all our mind, we pray to you, O Lord.

PEOPLE *Make us instruments of your peace.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord:

Where there is hatred, let us sow love.

For our enemies and those who wish us harm, especially those led to acts of terror; that in the aftermath of the destruction of September 11, 2001, we may grow ever more deeply in your spirit of justice and peace, we pray to you, O Lord:

Where there is injury, let us sow pardon.

For all who believe in you, Lord Christ, and all whose faith is known to you alone, that they may be delivered from the darkness of fanaticism that arises from poverty and oppression, and from the pride that arises from wealth and comfort, and brought into your light, we pray to you, O Lord:

Where there is discord, let us sow union.

For those who have lost their faith in you, for those who continue to mourn those who died on that terrible day, that your Church may give comfort and hope in this time of remembrance, we pray to you, O Lord:

Where there is doubt, let us sow faith.

For all those whose spirit has been broken and whose lives have been disrupted by the violence of that day and its aftermath, we offer our prayers along with the persecuted, the lonely, and the sick, and those who have bid our prayers today, that they may be relieved and protected. For these and for those whose needs we do not know, we pray to you, O Lord:

Where there is despair, let us sow hope.

For the mission and ministry of the Episcopal Church, especially in the Diocese of Hawai'i; that we may hear the Gospel and proclaim it in word and action to build up your kingdom here on earth, we pray to you, O Lord:

Where there is darkness, let us sow light.

For all who died in the terror of September 2001 and for those others whom we remember today; for those who believed in your resurrection and those who did not know your promise of eternal life, in trust that they have been found by you and are at rest in your holy habitation, we pray to you, O Lord:

Where there is sadness, let us sow joy.

Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love.

And we pray for the forgiveness of our sins.

For it is in giving that we receive, it is in pardoning that we are pardoned; and it is in dying that we reborn to eternal life.

Take heart, in Christ we have been reconciled to God. Amen.

HYMN A Mighty Fortress

THE GENERAL THANKSGIVING (BCP p. 101)

Officiant and People

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM (BCP p. 102)

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

CONCLUDING VERSICLE (BCP p. 102)

Let us bless the Lord.

Thanks be to God.

CONCLUDING SENTENCE (BCP p. 102)

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2
Corinthians 13:14

POSTLUDE

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